

# **Ohio Post Scripts UPDATE**

ISSUE 37

*Ohio Chapter UPMA*

June 2025



## ***Another successful Chapter Convention held at Cherry Valley Resort***



***Read up on this and so much more in this edition  
of **Post Scripts**. Every month brings more activity  
and the NEED for all members to be INVOLVED  
with UPMA, now more than ever!***

# Ohio UPMA Executive Board and Officers

## *A word about our COVER:*

The Ohio Chapter of UPMA recently held our annual meeting at the Cherry Valley Resort and Lodge. Much business was covered successfully and our efforts to support PAC exceeded over \$7,000.

The emphasis and focus on this year's meeting was placed on our Retiree Members who make up the majority of our membership. Without their efforts and support, we would be in a position that would have difficulties for our organization. But that is NOT the case.

Our Retirees are the backbone of our support and we gratefully appreciate and acknowledge their efforts.

Read up on how we can strengthen that bond and become the epitome of what a Chapter can be.

*Paul Joseph - Editor*

## **Retiree Officers:**

**President: Lou Stuckey**  
419-215-2227  
stuckey31@msn.com

**Vice President: Sara Kreitzer**  
937-538-0478  
Shkreitzer@yahoo.com

**Secretary/ Treasurer: Tracie Gebhart**  
Email: PMTracie@gmail.com  
513-435-0573

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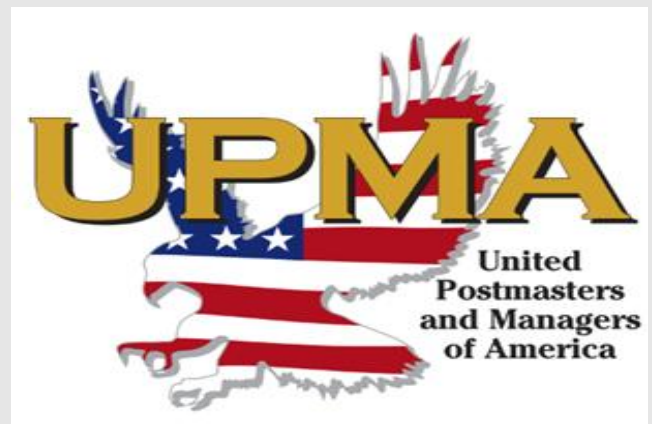
**Ohio Chapter UPMA**  
<http://www.ohioUPMA.com>

**UPMA National**  
[www.Unitedpma.org](http://www.Unitedpma.org)

**UPMA Federal Credit Union**  
[www.signaturefcu.org/](http://www.signaturefcu.org/)

**Thrift Savings Plan**  
[www.tsp.gov](http://www.tsp.gov)

**UPMA Postmasters Retired**  
<http://groups.yahoo.co/group/pmretired>



# UPMA Executive Board Information

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Acting Ohio Chapter President  
Executive Vice President  
PAC Chair  
Legislative Chair

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Editor  
CMR Chair  
National Adverse Action Representative

## Committee Chairs

**Scholarship** Rita Schemmel 937-726-5817

**Convention** Lou Stuckey & Andrea Leyes

**Sunshine** Betty Major 330-612-0368 [badatvs@gmail.com](mailto:badatvs@gmail.com)

# ***OHIO UPMA President Laura Reese***

Greetings Ohio UPMA membership.

I would like to start off by thanking all 40 of our members and guests that attended the State Convention at Cherry Valley in Newark, Ohio THANK YOU! Thank you all for taking your time out to keep our organization going forward.

We would like to start doing three digit meetings. If you are interested in setting up a meeting in your area please contact me. I feel this would help our members network and get involved in the organization.

The purpose of UPMA is to assist, mentor and guide all Postmasters, Managers, Supervisors and other EAS professionals, as well as anyone aspiring to these positions, towards achieving their professional goals. We are an avenue through which all United States Postal Service employees can help one another and themselves in matters concerning their careers. We provide the essential training and set working necessary for every member to be successful.

As an organization, we always strive to improve the conditions under which our members work and the compensation they receive. Our organization's leadership consults regularly with Postal Service management on policies affecting the welfare, happiness and morale of our members.

Our leaders at the chapter and national levels are current USPS employees. We believe this is fundamental for staying in touch with the priorities and concerns of our members. After all who is better equipped to represent you than your fellow Managers, living and working in the same conditions you do every day?

It is time for our active members to step up as you are the future of this organization. If you are a member of UPMA, you are already a leader. UPMA needs you to help carry out our mission.

Did you know as an active member, you have the privilege to vote and hold leadership positions at all levels of the organization?

I am here to help you, please contact me with any questions you have.

Laura Reese

Acting President



# Legislative News

On April 30, 2025, the House Oversight and Government Reform Committee voted 22-21 to advance federal employee pension benefit overhaul. Making several changes that will affect our members. Raising retirement contributions on current employees, cutting take-home pay, lowering earned pensions by switching from a high-3 to a high-5 salary calculation, and eliminating early retirement supplements for employees retiring before age 62. We need to work together with congress to make sure these proposed changes do not pass. Stand up and make the call to protect your benefits! Below is the script the UPMA Legislative team has prepared to assist us.

Laura Reese - Legislative Chair

***Good afternoon Membership... many have asked and said “what can we do to help?” The resounding answer is Call your congressmen/women and senators. Here is a script you can use:***

***Call 202-224-3121. A switchboard operator will connect you with your Senator or Representative.***

***“Hello, my name is [Your Name], and I am a member of the United Postmasters and Managers of America (UPMA). I live in [City, State]. I'm calling to urge [Representative's or Senator's Name] to oppose the proposed cuts to postal employee retirement benefits included in the House Oversight and Government Reform Committee's reconciliation package. These changes would:***

- ***Raise retirement contributions on current employees, cutting take-home pay.***
- ***Lower earned pensions by switching from a high-3 to a high-5 salary calculation.***
- ***Eliminate early retirement supplements for employees retiring before age 62.***

***Postal and federal employees have devoted their careers to public service, and these cuts break the promises made to them. Reducing earned benefits will hurt recruitment, morale, and the long-term strength of the workforce. Please oppose these harmful cuts and stand with federal and postal workers. Thank you for your time and service.”***

***Joel Riethmiller | Founding Partner  
Imperium Global Advisors  
1-703-638-2057  
<http://www.imperiumglobaladvisors.com/>***

# ***Retiree's Corner***

## ***Lou Stuckey, Ohio Retiree President***

### ***IT ONLY TAKES A MINUTE***

We held our annual State Convention on May 1-4, at Cherry Valley Hotel in Newark. There were 45 in attendance . Four were active and the rest were retired, guests, and vendors. We had a great time and were very well fed.

Jim Maher reported on happening in the UPMA organization and in the post office in general. The retirees held their business meeting with our UPMA Area Rep, Kim Sharp, talking about the retirees role in UPMA, and how important we are to the organizations survival. Getting and keeping members is one of our most important missions.

Kathy Frame from Pennsylvania asked us for our support in her bid for National Retiree President. Retirees vote at national in Dallas, this August, for officers and amendments.

This year we elected Deb Justice as Vice President to serve a term of two years, effective January 1. I'm thrilled to have her as an officer once again.

Sara Kreitzer has been a great VP and we have all benefitted from her leadership. Tracy Gebhart continues as Secretary Treasurer and I will serve one more year as President.

After business on Saturday and lunch, there was a euchre tournament with 12 participants and there were also bingo games. It was a good time and prizes were given. The highlight of the evening had to be Saturday evening. We proved it only takes a minute to amuse and entertain a group of fun people with a little (ok a lot) of organization.

Thanks to great participation from the members, the laughs were endless.

You should have been there for what some called the best entertainment we ever had. Even our out of state guests were impressed with Ohio's ability to make a convention a great time. So it only takes a minute to do many things!

You can make someone smile, feel a little better, or brighten their day, just by being thoughtful and kind!

Use your minutes wisely!

**Lou Stuckey**  
**State Retiree President**  
**Convention Co-chair**

**SEE YOU WEDNESDAY OCTOBER 1, AT DER DUTCHMAN!**

**WATCH FOR YOUR INVITATION IN THE MAIL.**



## Legislation

# CONVENTION 2026

The attendance at convention has been dropping yearly with this year seeing the lowest numbers ever. We have tried many things to get members to attend with no success.

Many states are facing the same problem. We moved to the beginning of May this year but no luck.

For those of us who attend we find it hard to believe people can't find a little time in their busy schedules to take advantage of the fellowship and benefits of being there.

I firmly believe that networking here is better than most training classes you sit through. We are trying to get the districts to pay the actives for the Friday training.

It benefits us all but Ohio fails to see this and refuses cooperate at this point.

Other states have had success with this plan and we hope Ohio sees the value in it for next year. If they do not, we will probably reduce the days to just Friday evening through Sunday morning.

We are looking at the Embassy Suites in Dublin the middle of next May per the members votes.

Watch for updates on our website [ohioupma.com](http://ohioupma.com) and in future Postscripts.

*Lou Stuckey & Andrea Leyes*  
*Convention Co-chairs*

One thing that happens repeatedly is Congress looking to the Postal Service active and retired employees for money. We are on the precipice of life altering legislation that will be contained in a big bill that will cover everything. Things of interest to current employees are change in retirement formula to high 5 from high 3 years of base earnings.

What that means to you is if your average salary for the last 3 years is 75000 (225,000) you get your years percentage times that for your monthly annuity. ( $\$22500/12=1875$ ). If they change to 5 years you add 2 (probably lower amount years) and divide by 5. If it comes out to 70,000. Multiply  $70000 \times .30$  (30 years) = 21000/yr.  $/12 = 1750$  per month. \$125 doesn't sound like a lot but multiplied by the rest of your life and COLA raises are a percentage of that it could be impactful to you and your loved ones.

They are also wanting to eliminate the retirement offset if you retire before 62. Currently FERS employees get a reduced amount of their projected social security benefits. This is between \$1200-2000+ per month depending on how much you were making. The current language makes this loss effective and retires currently receiving it lose it.

All active employee contributions to FERS would be raised to 4.4% - Employees later in their career who were hired when the contribution % was lower will be losing money per paycheck. While adjustments need to be made, consideration for what was in effect when you were hired needs to be a part of the conversation. Some of us will change our retirement dates based on these changes because of the impacts.

What's always bothered me about these options Congress looks at is they don't hold themselves to the same standards. If they were in the same boat with us, would they be as quick to drill holes in the bottom?

Probably not.

Please call your congressman's office and express your concerns about the language in the current budget resolution. If you need assistance text or email me and I will get you the information.

**Bill Judge**  
**513-702-9702**  
**Judgey55@yahoo.com**

## **What's not good about 100 bucks??**

Every time that you sign a new EAS you get a check of \$100 directly to your mail.

## **NO LIMITS!!**

The Math is simple; if you find 10 new members a month that's 1000 in 12 months is 12K extra in your pocket.

### **What will you do with that money?**

Go on a nice vacation? Get a car for the kid in college? Or just a nice day spa every week. It's your choice!!

### **How do I sell this??**

Simple, Its Free for the first year, plus all the benefits; representation in case of adverse action, state convention, national convention, been informed of the last news in the Post Office, networking and career improvement with our new time that help with KSA proofing. It's a Great Deal!! Tell your friends, coworkers and surrounding EAS!

### **But wait there's more!!**

If you sign up a craft employee that wants to advance in their career, you get 50 bucks! Not bad! Associate members it's an easy sell. What are the benefits?? We are going to guide you in your career, so you become EAS!!

## **This is easy cash!!!**

If you have any questions about membership, please text or email me.

Luis J Rosado  
State Vice President  
Membership Chair

## **Are you tired of not knowing what's happening?**

## **Do you have what it takes to be a leader in our organization?**

## **Do you want to do more for your career and meet people that are dealing with the same issues you deal with?**

We are looking for new leaders that want to advance in the organization and in their careers. I'm a true example of what can be done. A few years ago, I was a clerk struggling to get a supervisor job, Now I'm a Postmaster and your state vice president, I go to congress every year to fight for our rights and a CMR. Thanks to UPMA I have connections all over America; meeting people that experience the same issues as we do every day. If I did it, you could too!

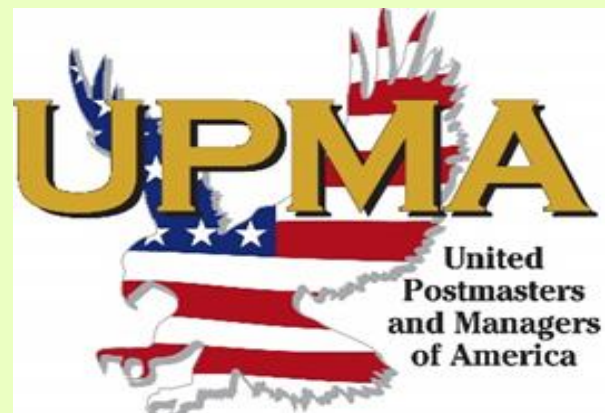
## **Do you think it is time to step up and do something??**

This is your time, if you are ever interested in been part of the solution, becoming a leader in our organization, and fighting for the benefits that we deserve. I don't know y'all, but I hope I can retire from the Post office.

The fight must go on!!!

This is a challenge for every member out there, if you are interested in becoming a leader in our organization, please text or email me so we can have a conversation.

Luis J Rosado  
State Vice president



## **Luis Rosado Vice President**

Getting Promoted? What will be my pay increase? Know the Elm 55 section 413.2!

Often when we are seeking a promotion, we may wonder; what will the pay raise be? How much I will make in my new duty station?

The Elm 55 Employee and Labor Relations manual section 413.2 Promotion Increase, specifically section 413.21 talks about the specifics amount that a non-bargaining employee can receive.

The promotion amount is based on 2 factors; factor 1 the percentage amount that you will have to get to the maximum for the position.

The second factor is if you are going to be getting a job that is 3 steps or more over your actual step.

Let's explain these 2 in more detail.

Factor 1: you will be awarded from 5-10 percent if your current salary is greater than 20 percent from the maximum of your new grade, 4 to 8 percent if the maximum for your new grade is from 10 to 20 percent and 4 to 5 percent if your maximum will be less than 10 percent.

For example, if you make 80K and the maximum for your new job is 100k that 20k that will convert into a 20% you may be entitled to 5 to 10 percent.

Keep in mind that the maximum amount of promotion percentage is 25% per 52 weeks.

Let's check Factor 2;

In addition to factor 1, you can receive an extra percentage if you are moving 3 grades or more. Factor 2 says that for 3 grades you can get a 3 percent, for 4 or 5 grade you can get a 5 percent and for 6 or more you can get an 8 percent in addition to the factor 1.

The ELM gives us a clear example.

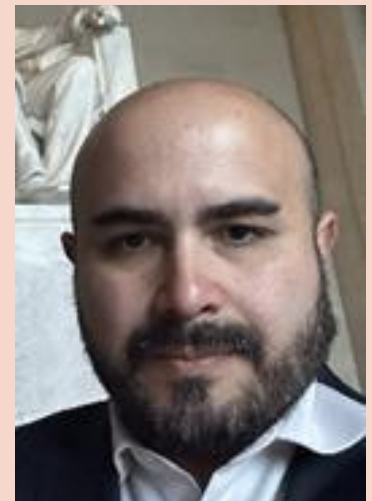
“For grade counting purposes, grades 18, 43 (18B), V-01, and V-02 are each counted as a separate grade.”

For example, an employee whose position is a grade EAS-24 and who is promoted to a grade V-02 will receive an additional 5-percent increase for moving up 4 grades.”

I hope this information will help you in your career. It's very important that you are aware of all the benefits and responsibilities that your new job will bring.

Always remember knowledge is power.

**Luis J Rosado  
1st Vice President  
Membership Chair  
CMR**



## Alan Metzcar - Executive Vice President

Hello, my fellow UPMA members. We just recently held our State Convention at the Cherry Valley Hotel and Resort in Newark, Ohio on May 2-4, 2025.

It was a great convention with many things discussed by the State and National Officers. These Convention are held for you our members to participate and learn what the United Postmasters and Managers Organization is all about.

During the course of our Convention, we also had many vendors set up that benefit our members, we have Retirement and Investment Groups, Health Benefit Organizations, and other Vendors that set up to sell crafts and other items that just might catch your eye. This is an event for all. We encourage each and everyone of you to start attending the State Convention as many things are discussed that benefit our members. I cannot say this because we need you to get involved.

Mr. Jim Maher was there to discuss things from the National Side and give us updates and changes to the National Articles of Incorporation and the National Bylaws. All this information affects the way our organization is ran and you all have a voice in the vote on the changes; you just need to attend. We also had changes for the State Chapter Bylaws and again it is your voice that needs to be heard, we need you to be involved.

Everything is put in the Postscripts for our members as to when things are happening both State and National Level. These events are for everyone in the membership; they are not just for our board members. Again, we need your participation.

We did hold our officer's elections when again it is your voice as to who you want on our State Executive Board. I want people to start attending, I would like to see competition for these elections.

Your Officers for the Ohio Chapter of the United Postmasters and Managers of America are as follows:

<i>Alan Metzcar</i>	<i>President and CMR Rep</i>
<i>Luis Rosado</i>	<i>Executive Vice President and CMR Rep</i>
<i>Patty Schag</i>	<i>Vice President and CMR Rep</i>
<i>Lee Andra Serio</i>	<i>Vice President</i>
<i>Bill Judge</i>	<i>Secretary/Treasurer (Retired Member)</i>
<i>Paul Joseph</i>	<i>Editor and National CMR Rep (Retired Member)</i>
<i>Jordan Davenport</i>	<i>Parliamentarian (Retired Member)</i>

**Alan T. Metzcar**  
**Acting Executive Vice President**  
**Postmaster**  
**Baltic Post Office 43084**  
**Stone Creek Post Office 43840**  
**[messdad@outlook.com](mailto:messdad@outlook.com)**  
**(330) 827-0137 Cell**



# **IMPORTANT DATES TO REMEMBER:**

**9th Annual National UPMA Convention**

**August 9-15, 2025 Dallas Sheraton**

**Dallas, Texas 75201**

**Room Rates Available Until July 18, 2025 or until Block sold out**

**Group Code: UPMA National Convention 2025**

**Phone: 1-888-627-8191**

**Central Area Officers Conference (CAOS)**

**Oakbrook, IL September 26-28, 2025**

**Atlantic Area Conference**

**Concord NC September 26-28 2025**

**WESTPAC OFFICERS CONFERENCE**

**October 3-4, 2025**

**Hyatt Place Meridian**

**1175 S. Silverstone Way Meridian, ID 83642**

**Southern Officers Conference**

**October 9-12, 2025 Little Rick Downtown Marriott**

**3 State House Plaza Little Rock, AR 72201**

**Airport Shuttle Provided to and from the Airport**

**Registration can be done on the National Website**

**2026 UPMA Kickoff Meeting**

**San Diego, Ca January 17, 2026**

**2026 Legislative Summit**

**Arlington, Va March 15-18 2026**

**10th UPMA National Convention**

**San Juan, Puerto Rico August 1-17th 2026**

# UPMA Scholarship winners for 2025

**Retirees selected:** Paris Salyer is the daughter of Jodi Salyer, Postmaster, of Sandusky, Ohio.

**Active UPMA selected:**

**Phillip Meddock** is the son of Darren Meddock, Postmaster of Waverly, Ohio 45690. He is also the grandson of retired Postmaster Paula Meddock.

**Brooklynn Johnson** is the granddaughter of Billy Anderson, retired POOM Cincinnati, Ohio

This year's Scholarship recipients could not attend our convention due to all their proms being held that same day!

Paris Salyer is a Senior at Tiffin Columbian High School and is also enrolled at Sentinel Career and Technology Center, where she is learning to become a teacher.

In the fall she will be attending Bowling Green University to major in Education.

She is very grateful to be chosen for this scholarship, and is very sorry that she can't be here for the convention because it is her senior prom.

Receiving this scholarship means so much to her to help pay for her college education.



*Look for our Scholarship application for 2026 in the NEXT edition of Post Scripts and encourage your upcoming graduate to apply early! This is a great program to help assist our member's graduates with their education pursuits financially.*

**Rita Schemmel**

**Ohio Chapter Scholarship Chair**



Hello, my name is Brooklynn Johnson and I'm at senior at Gahanna Lincoln High School. Here, I was able to be a part of a volleyball program who won a district title. I was also a part of DECA and my team won first place at the state competition.

This allowed us to compete at DECA Internationals in Orlando, Florida. This fall I plan on attending The Ohio State University majoring in Marketing. I'm beyond excited to start the next chapter of my life and earning this scholarship has allowed me to kickstart my journey.

I want to thank the United Postmasters and Managers of America and congratulate all of the scholarship winners!

Phillip Medlock - I am very sorry for not being able to join you today. I am so grateful to be selected as a recipient of this scholarship.

I am attending Shawnee State University in the fall of 2025.

I plan on continuing my education, with the end goal of becoming a Doctor of Nursing Practice with a specialty in sports medicine.

I have always been very interested in the medical field, but what drives me to sports medicine is my history as a patient.

I have had many injuries, surgeries, and physical therapy sessions, which have allowed me to meet some pretty amazing medical professionals. These experiences have driven me to choose this career path.

Once again thank you so much for the opportunity to receive this scholarship.



# Convention Chair Report

Well, we just came out of one State convention and already making preliminary plans for next year! I can say I had a lot of fun over the three days.

I know Lou and I stayed busy behind the scenes making sure we were meeting your needs. All went well and ran pretty smoothly. We tried to have a good selection of foods and I don't believe anyone went hungry! Members and guests were being such good sports about wholeheartedly (lol) participating in the many activities and games, much to the entertainment of all of us (lots of laughs).

There was a lot packed into the weekend, and we hoped something for everyone. After convention and relaxing at home, I started to wonder how conventions have had to change and adapt over the years. So of course, I had to start researching to answer my own question.

I found there wasn't a lot of information or documentation readily available on early conventions. But I did find that the date of the 1<sup>st</sup> National NAPUS convention was possibly held around or coincided with the issue of five Louisiana Purchase commemorative stamps.

The Louisiana Purchase Exposition, better known as the St Louis World's Fair, was held from April 30 through December 1, 1904. April 30<sup>th</sup> was the first day of issue of these stamps at the World Fair. Information that the first National NAPUS convention was held at sometime during the seven months of the Fair.

The National Association of Postmasters of the United States started on October 6, 1898, when postmasters from first class offices, officials of the United States Post Office Department, and the Postmaster General gathered for a three-day meeting in Detroit, Michigan.

The association's purpose was:

*“To promote the interests of the Postal Service; to cultivate the welfare and enhance the happiness of its members; to cooperate with the Post Office Department and executives thereof, in advancing the high standard of efficient and economical operation required in the interest of public welfare; to perpetuate itself as a truly fraternal organization working for the betterment of every branch of the Postal Service and the postmasters of every class; to encourage a closer and more friendly relationship between the different post offices of the country”.*

At its founding, membership was limited to postmasters of first-class offices, officials of the Post Office Department, and the postmaster general. In 1934 membership was opened to postmasters from all classes of offices. With this change, membership in the association grew from 888 to more than 4000.

At the 1935 convention in Chicago, state chapters were established with the freedom to hold their own conventions, conduct their own business, and put forth a state publication. c.sova.si

The National League of Postmasters (the “League”) was formed in 1904 to promote the interests of postmasters in smaller post offices, third and fourth class; the older National Association of Postmasters of the U.S. (NAPUS), which was formed in 1898, continued to represent postmasters in large municipalities, first and second class.

At the time of the merge and becoming UPMA, we had celebrated 112 years of NAPUS National Conventions and now 9 years of UPMA National Conventions.

This organization is amazing and has stood the tests of time representing management employees!

We thank you for coming and joining us! If you were unable to be there, we hope you can make it next time!

Andrea Leyes  
Convention Co-chair



# Newly PROMOTED EAS in the Ohio Chapter

## Newly Promoted Supervisors, Managers, and Postmasters

We have had a lot of promotions since this past February. We need to reach out and welcome all of our newly promoted into the Management field and make them feel welcome.

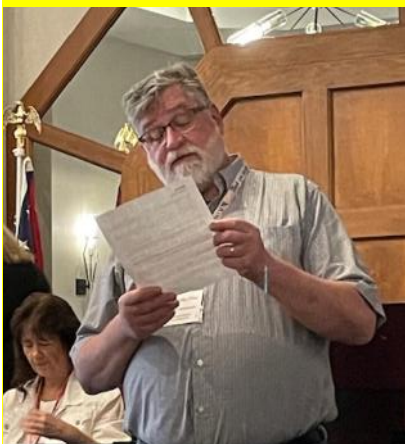
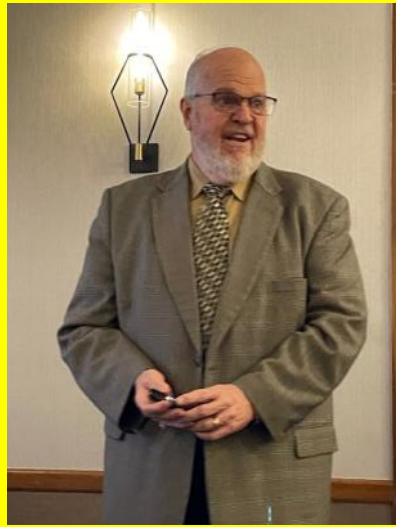
These individuals will be our replacements and the future of the Post Office, we need to coach and mentor them and lead by example and respect all of them.

<b>OHIO 1</b>	<b>OFFICE</b>	<b>POSITION</b>	<b>EFFECTIVE</b>
Joshua Jaeger	Akron-Five Points	Supervisor Cust Service	4-19-2025
Connor Mellinger	Canton S&DC	Supervisor Cust Service	4-19-2025
Tricia Rivera	Defiance PO	Supervisor Cust Service	4-19-2025
Kashey Sadler	Elyria PO	Supervisor Cust Serv Appr	4-19-2025
Nigeria Hamilton	Cleveland PO	Supervisor Cust Serv Relief	4-5-2025
Shauntel Tate	Cleveland PO	Supervisor Cust Serv Relief	4-5-2025
Luis Rosado	Dalton PO	Postmaster 18(B)	3-8-2025
Erica Smith	Fayette PO	Postmaster	2-22-2025
Andrea Yeager	Grafton PO	Postmaster	2-22-2025
Ashley William	Pioneer PO	Postmaster	2-22-2025
Jessica Meqlich	West Unity PO	Postmaster	2-8-2025

## Newly Promoted Supervisors, Managers, and Postmasters Cont.

<b>Ohio 2</b>	<b>OFFICE</b>	<b>POSTION</b>	<b>EFFECTIVE</b>
Ashley Rone	Cincinnati PO	Supervisor Cust Service	4-19-2025
Drequan Crenshaw	Columbus PO	Supervisor Cust Service	4-5-2025
Cameron Cure	West Chester PO	Supervisor Cust Service	4-5-2025
Jessica Hayes	McArthur PO	Postmaster 18(B)	2-8-2025
Joseph Bailey	Jackson PO	Postmaster	2-22-2025
Marie Schaefer	Racine PO	Postmaster 18(B)	2-22-2025
Serina Leistriz	Russel's Point PO	Postmaster	2-22-2025
Kimberly Walker	Springfield PO	Postmaster	2-22-2025
Samuel Miller	West Milton PO	Postmaster	2-22-2025

# Ohio Chapter Convention Highlights 2025



## Legislative Highlights

The Ohio Chapter of UPMA attended Legislative Week in Washington, D.C. to meet and collaborate with our representatives in Congress on the hill. We spoke with congressional aides on the current issues affecting all things postal service. A special commemorative coin was also presented to each Legislator who assisted in the passage of postal reform this past year.



Past President Mari Beth Kirkland being presented with a gift at our Chapter Dinner in Washington, D.C.

Thank you Mari Beth for all of your hard work and dedication to supporting the Ohio Chapter all these years!

Ohio Chapter members preparing to meet with Congressman Jim Jordan's staff up on the Hill.



A beautiful day for a walk up to the Hill. If you have never been on a Legislative trip before, make plans now to attend!

The dates for next year are published in this edition of Post Scripts. It is an experience worth attending our Nation's Capitol.

You will be pleasantly surprised on who you will see in your journey around Congress and the Capitol building.





# 9<sup>th</sup> UPMA National Convention | Dallas, TX August 9 – 15, 2025

First name: \_\_\_\_\_ Badge name: \_\_\_\_\_ Last name: \_\_\_\_\_

Badge name (if different from first name): \_\_\_\_\_ Chapter: \_\_\_\_\_

Post Office You Represent – City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Select your title:**

- Postmaster     Manager     Postmaster     Supervisor     EAS Supervisor
- UPMA Retired     Associate     Guest – includes ticket to UPMA Retired Luncheon
- Guest – does NOT include ticket to UPMA Retired Luncheon     Child (17 and under)

**Circle the appropriate fee:**

2025 National Convention Registration Rates	August 24, 2024 - August 30, 2024	September 1, 2024 - March 31, 2025	April 1, 2025 - June 30, 2025	After June 30, 2025
Postmaster, Manager, Supervisor or EAS Professional	\$200	\$220	\$252	\$300
UPMA Retired, Associate or Guest <i>This rate includes the UPMA Retired Luncheon.</i>	\$200	\$215	\$239	\$275
Auxiliary or Guest <i>This rate does not include the UPMA Retired Luncheon.</i>	\$150	\$165	\$189	\$225
Children 17 and under <i>This rate includes child's meal at the Thursday Grand Banquet.</i>	\$100	\$110	\$126	\$150

Please let us know if you plan to:     I plan to attend the Sunday banquet.  
 I plan to attend the Thursday closing party.

If you are attending as a guest, who are you joining? \_\_\_\_\_

Do you have any food allergies or dietary restrictions? \_\_\_\_\_

**Payment Information**

Convention Fee: \$ \_\_\_\_\_

Additional tickets for UPMA Retired Lunch \$50 each: \$ \_\_\_\_\_

**TOTAL PAYMENT:** \$ \_\_\_\_\_

Check payable to UPMA

Visa/Mastercard

CARD NUMBER: \_\_\_\_\_

Expiration \_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

**Hotel Reservations**

UPMA has a special rate at the convention hotel. You must book online or call the hotel directly to make a reservation. The National Office will not handle room reservations. All room cancellations must be made directly with the hotel 72 hours prior to arrival to avoid penalty.

To secure the special UPMA rate, you must identify yourself as part of the 2025 UPMA National Convention. The rate is available only until July 28, 2025, or until all rooms in the block are sold, whichever comes first. The group rate is available 5 days pre and post convention based on availability.

Sheraton Dallas | 1-888-627-8191  
\$189 – Run of House | \$199 – Queen/Queen |

**One form per registrant.**

**Cancellation Policy:** Cancellation requests must be submitted via email to [UPMA@crispevents.me](mailto:UPMA@crispevents.me). Requests received on or before July 25, 2025 will be assessed a \$50 cancellation fee per person. Cancellations received on or after July 26, 2025, will not receive a refund. Tickets for cancelled registrants are not available for use by other

## Chapter Member Representatives

Below is the list of Chapter Member Representatives available in Ohio along with the areas they cover:

NAME	AREA COVERED	PHONE #
Patty Schag	448, 446	(419-565-2685)
Alan Metzcar	437,438,430,433	(330-827-0137)
Laura Reese	435, 436	(419-551-1908)
Andrea Leyes	450,451,453	(513-702-1630)
Tracie Gebhart	450, 451	(513-435-0573)
Tracy Canby	450, 451, 453	(937-725-4191)
Paul Joseph	458	(419-236-0166)
Luis Rosado	448,433	(440-506-5330)
Bill Judge	437,455,456,457	(513-702-9702)
Jerome Canady	430,431,432,434	(614-902-0041)

**Make copies of this and keep on hand for immediate ACCESS**

**Please reach out to any of our CMR's listed above for assistance, advice or to help another EAS employee you know who might be headed in the wrong direction.**

**All of our CMR's are trained, work in confidentiality and are here to ASSIST all of our EAS members before a CRISIS comes up.**

**And of course, let's remember that EAP is a resource as well for all employees:**

**800-EAP-4YOU  
800-327-4968**



# UPMA PAC CONTRIBUTION CARD

Mail to: United Postmasters and Managers of America Political Fund  
8 Herbert Street  
Alexandria, VA 22305-2600

Date \_\_\_\_\_

\$ \_\_\_\_\_     Check Enclosed     Credit/Debit Card (one time)     Credit/Debit Card (recurring monthly)

Member ID: (if known) \_\_\_\_\_

Credit/Debit Card Contributions:

Name: \_\_\_\_\_

Acct.# \_\_\_\_\_ CVV: \_\_\_\_\_

Address: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_

City St Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

UPMA PAC will neither favor nor disadvantage anyone based on the amount of contribution, or the decision not to contribute to the non partisan political action fund.



## UPMA PAC

Thank you Ohio UPMA membership **for your donations totaling \$7031.00** during our State Convention! This is a record for an Ohio UPMA Convention.

With your donations, we will continue with our legislative agenda, supporting candidates from both sides of the aisle that support issues of importance to both the United Postmaster and Managers of America and the United States Postal Service.

If you were unable to attend state convention and still would like to contribute, please fill out the enclosed form and send it to my address below. I will send them into the national office and mail you your pin for the amount of your donation.

With any \$25 donation and up to \$500 you will receive a pin.

Again, thank you to all who sent contributions in prior to convention, attendees that brought items for the auction and supported UPMA PAC throughout the convention!

Special thank you to all our retirees that continue to be involved supporting us in this organization! Nothing we do would be possible without all of your help, encouragement, knowledge, expertise, and support.

Laura Reese  
Acting Ohio Chapter President  
PAC Chair

# Patty Schag - 2nd Vice President

## ***HAPPY SUMMER!***

We need **YOUR** help! Each of us as a Postal Employee needs to help and FAST! As you have heard, Congress is wanting to change our retirement. These are the changes proposed.

## **NOW**

1. Pension is figured on your high **3** consecutive years
2. Between the age of 56-62 with 30 years you receive an incentive supplement for early retirement.

## **PROPOSED**

1. Pension would be figured on high **5 consecutive years factoring in 2 of the lower paying years.**
2. **NO supplement** for early retirement
3. Pay a **higher percentage** in for our pension.

If you do not want these changes **NOW** is the time to be Heard. Please call this number it is the switchboard to all of our representatives and Senators. They need to know what **WE** as postal employees want from them. We work hard and to leave are retirement alone!

Please pass this number along to friends, family and co-workers. It's for all **POSTAL EMPLOYEES**, Management and craft.

**202-224-3121**

Our national UPMA office has hired a team to help with legislation against the Post Office. They are on the hill fighting for our retirement at this time. We all need to do our share and make a call. Thank you!

**Patty Schag**  
**2nd Vice President**  
**UPMA**  
**419-565-2685**



## **News FLASH: First ALL ELECTRIC postal vehicle hits Level 18 office in Ohio 2 District**



**Dateline: Baltic, OH (OPI news)** In an unofficial release from HQ, the newest all electric version of the latest vehicle in postal deliver was seen out and about in Baltic, Ohio. While no comment was received from any authorities when asked from HQ down, we did get a chance to interview the driver of the vehicle in between stops. They asked not to be identified and spoke on condition of anonymity.

“ Yes it’s nice to have a new vehicle for delivery but we do have serious concerns on space, especially for peak season just around the corner. As for the durability and battery life, that too is an issue because our dad said, don’t wander too far down the street or you will have to push yourself back home to get recharged!”

The cost for these new vehicles is remarkable at just \$279 per vehicle and require minimal assembly from the box. Of course, the turn signal lever broke off within five minutes of use but by now, the operators expect that from any postal vehicle.

When paring the scanner load plan as parcels were scanned at the P.O., an error message appeared on the screen stating: **ARE YOU KIDDING ME???**

A future progress report will be generated after 30 days of use and be published in the next edition of Post Scripts. Hopefully the wheels won’t fall off before then!

***Reporting from Baltic, Ohio - Marvin Goodwrench***

**UPMA Ohio Chapter  
The Post Scripts Update  
727 Atalan Trail  
Lima, OH 45805**

Prsrt. Std.  
U.S. Postage  
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Celina, Ohio  
Permit No. 117

ADDRESS CHANGES for The Post Scripts Update can be made at [www.upma.org](http://www.upma.org) under Membership Services, change my record using your Membership ID found on the mailing label of the LEADER above your last name.

***Deadline for next Post Scripts articles is:***

**August 20, 2025**

***Also, check out our website for the latest  
info, forms, on events to come at:***

***[ohioUPMA.com](http://ohioUPMA.com)***