

United Postmasters and Managers of America

2024 OHIO CHAPTER SCHOLARSHIP APPLICATION

The United Postmasters and Managers of America, Ohio Chapter, annually awards scholarships to qualifying students. These scholarships are available to graduating high school seniors planning to attend a university, college, technical, or vocational school in the fall of 2024 as a full-time student for the academic year. The students **must** be a child or grandchild of an Active or Retired member of the UPMA.

Two \$1000 scholarships from the UPMA Ohio Chapter and one \$1000 scholarship from the UPMA Retired Ohio Chapter will be awarded in June at the Chapter Convention in June. All scholarships are payable to the school attended. Only the scholarship committees will review the applications. All information is confidential.

Please read the instructions carefully. incomplete applications will be disqualified. Type or print all additional information on 8 ½ x 11-inch paper. Place your full name on the top of each page submitted.

STUDENT INFORMATION:

Full Name _____

Home Address including City _____

Telephone Number _____ Birth Date _____

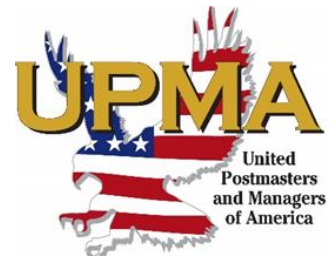
Name and Office of Sponsoring of Ohio UPMA Member _____

Sponsoring UPMA Member **Active** or **Retired**. Relationship to you _____

School will be attending _____

School address _____

Applicant's signature _____ Date _____



* Applicants must provide a list of school activities. Honors/Awards or leadership positions; any memberships in which you are involved, and any community activities.

* Applicants must include an Essay about themselves (no more than 300 words), their educational and professional goals. Why would they like to receive this award?

* Attach two letters of recommendation from: High School teacher/college or university professor; Minister or community leader; Other (non-family member).

* Attach the latest copy of your school transcript.

To be completed by your Guidance Counselor: Counselor's Signature _____

High School _____ Address _____

Phone # _____ Grade Point Average _____ Class size _____

PLEASE SUBMIT ALL PAPERS AND FORMS TO:

Rita Schemmel 9463 State Route 119 Anna OH 45302 OR email at rkschemmel@gmail.com

*If you have any questions call Rita at 937-726-5817

***Applications must be postmarked no later than April 8, 2024**