

**5th ANNUAL UNITED POSTMASTERS AND MANAGERS OF AMERICA**

**OHIO CHAPTER STATE CONVENTION**

May 21 - 23, 2021

Kalahari Resort, Sandusky Ohio 44870

**REGISTRATION FORM**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Post Office: City \_\_\_\_\_ State: \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip+4: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**IF another member brought you to convention, who was it:** \_\_\_\_\_

Will this be your first time attending an Ohio Convention? Yes \_\_\_ No \_\_\_  
Are you an Associate member? Yes \_\_\_ No \_\_\_  
Are you a spouse or guest? Yes \_\_\_ No \_\_\_  
Are you a Retiree? Yes \_\_\_ No \_\_\_

*(To finalize preparations for food and activities please answer the following)*

Will you be attending **Saturday** Night's Banquet? Yes \_\_\_ No \_\_\_

**PAYMENT INFORMATION:**

Registration Fee: Active Member: \$75.00 Retired, Spouse, or Guest: \$75.00

**NOTE: Registration fee will be REIMBURSED to those who attend.**

**You MUST pre-register by April 1<sup>st</sup> to get the REFUND on your registration.**

Please make Check Payable to: Ohio Chapter UPMA (no credit cards)

***Mail Registration form with full payment to:***

***Lou Stucky  
117 Lakeside Drive  
Quincy, Michigan 49082***

**Hotel Info: Room Rates- Friday AND Saturday, May 21<sup>st</sup> and 22<sup>nd</sup> at \$164.** Price is for a Lodge Suites upgrade for a family of 4. Start your reservation by calling 877-Kalahari ( 877-525-2427 ) and mention BOOKING CODE: UPMA. **NOTE: You must book for two (2) nights as that is what the guaranteed rate covers, not one night.**

Registration includes convention, President's reception, snacks, Saturday lunch and the evening's banquet.