



# PROGRAM ADVERTISING INFORMATION

## 2019 UPMA State Convention

To: Area Businesses & Convention Vendors  
Subject: Advertising Opportunity

The Ohio Chapter of UPMA, United Postmasters & Managers of America will be holding their 3rd Annual State Convention at the Kalahari Resort, Sandusky Ohio 44870 from June 13 to 16, 2019. We are selling ad space to be placed in our convention program. We expect approximately 100 Postmasters, Managers & other Postal employees both active and retired, and their guests, will be viewing the program each day of the convention. By including your ad in the program, your business can gain increased exposure and assist our chapters in covering expenses. Including a coupon in your ad is encouraged.

**\$20** for business card size-3 ½ X 2”    OR    **\$35** for ½ page- 5 X 4”

Please **email copy** to Jill Groves, Vendor/Ad Coordinator, [grovesmanor@hotmail.com](mailto:grovesmanor@hotmail.com)  
She can be reached at: 419-902-7966 for questions

send PAYMENT & FORM BELOW to be received **no later than June 1, 2019.**

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### OHIO CHAPTER UPMA State Convention - PROGRAM ADVERTISING ORDER

BusinessName \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Website \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ **\$20** for business card size - 3 ½ X 2”    \_\_\_\_\_ **\$35** for ½ page - 5 X 4”

Check or money order payable to: Ohio Chapter UPMA and mail to:

Jill Groves  
1480 Japack Dr  
Fremont OH 43420-3646