



VENDOR REGISTRATION INFORMATION

UPMA
State Convention
2019

The Ohio Chapter UPMA, United Postmasters & Managers of America will be holding their 3rd Annual State Convention at the Kalahari Resort, Sandusky Ohio 44870 from June 13 - 16, 2019. We invite you to join us as a vendor at the convention. Set up will begin at 6:00 am on June 14 with the general session starting at 8:00 am. The fee to participate is \$35 per table. Each vendor will be preassigned their tables.

We will allow each vendor a few minutes at the podium on Friday morning to introduce themselves and their company. We welcome any donations such as goodie bag items, door prizes and/or sponsorships of events such as a meal or outing or sponsorship of the Member of the Year and Retiree of the year Awards. If you are interested in a sponsorship, contact Debra Justice, UPMA Ohio President, at (740) 359-5178.

Hotel Information: Room Rates-Thursday June 13 \$119, Friday 14th \$139, Saturday 15th \$159. Price is for a Lodge Suites upgrade for a family of 4. All standard reservations include guest room and 4 Waterpark passes. Up to 2 additional guests may be added for \$50 per night. Start your reservation by calling 877-Kalahari and mention BOOKING CODE: 31634. Offer subject to availability, Register by May 8, 2019.

Thank you for your participation. Please contact us if you have any questions.

Jill E Groves
Vendor Coordinator
grovesmanor@hotmail.com
419-902-7966

Lou Stuckey
Convention Chairman
stuckey31@msn.com
419-215-2227

OHIO CHAPTER UPMA Convention – Vendor Registration Form

BusinessName _____ Name _____

Address _____ Website _____

City _____ State _____ Zip _____

Phone _____ Cell _____ Email _____

of tables needed @ \$35 each _____ Check if electricity is requested _____

Thursday Lunch \$15 _____ Friday Lunch \$15 _____ Saturday Banquet \$30 _____

Total Enclosed \$ _____

Please make check or money order payable to: Ohio Chapter UPMA and mail to:

Jill Groves
1480 Japack Dr
Fremont OH 43420-3646